CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

**(Established vide Act No. 25 (2009) of Parliament)**

**Advt. No: 156 (2022)**

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| Projects Title | “Promotion of Human Rights in the Rural Local Self Governance: Evidence from Punjab, Haryana and Himachal Pradesh”  Funding Agency: National Human Rights Commission, New Delhi.  **Project Director**:  **Dr. Puneet Pathak**  Assistant Professor, Department of Law,  Central University of Punjab,  Village Ghudda, Bathinda, PUNJAB-151401 |
| **Project duration** | 12 Months |
| **No. of Post** | 01 |
| **Name of the Post** | Research Assistant |
| **Engagement Period** | Initially for a period of Six Months, further extendable based on the performance and availability of the funds. The position is purely temporary and coterminous with the completion of the project period. |
| **Age** | Maximum age limit is 35 Years |
| **Fellowship** | Rs 20,000/- per month (Consolidated) |
| **Essential Qualification** | Ph.D./ M.Phil/ Post-Graduate in Social Science/ Law/ any other relevant discipline with minimum 55% marks in PG. |
| **Desirable Qualification** | The candidate with relevant research experience will be preferred. |
| **Last Date** | 10.04.2022 |
| **Date of Interview** | 12.04.2022 at (Reporting Time 10:00 AM) |
| **Terms and Conditions** | * Interested candidates are requested to send their application with the prescribed format available on university website: [www.cup.edu.in](http://www.cup.edu.in) or [www.cup.edu.in](http://www.cup.edu.in)/other\_jobs.php to the project investigator by email: [pathakcupb@gmail.com](mailto:pathakcupb@gmail.com). * Shortlisted candidates would be intimated by e-mail, * Candidates appearing in-person should bring the print out of application form with original and self-attested copies of all the supporting documents at the time of interview. * Candidate appearing online for interview must submit the print out of application form and self-attested copies of all the supporting documents through email to [pathakcupb@gmail.com](mailto:pathakcupb@gmail.com). * For more details/clarification, please contact Project Director: **Dr. Puneet Pathak** on E-mail: [pathakcupb@gmail.com](mailto:pathakcupb@gmail.com). * **No TA/DA will be paid for attending the interview.** |